## **CALIFORNIA WESTERN SCHOOL OF LAW**

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**AMERICANBAR** ASSOCIATION

Legal Education and Admissions to the Bar

## **EMPLOYMENT SUMMARY FOR 2021 GRADUATES**

## Category definitions can be found here:

| EMPLOYMENT STATUS   | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required                                     | 113                    | 3                       | 1                      | 3                       | 120    |
| Employed - J.D. Advantage   | 18                     | 16                      | 0                      | 6                       | 40     |
| Employed - Professional Position                                    | 1                      | 0                       | 2                      | 3                       | 6      |
| Employed - Law School/University Funded                             | 3                      | 0                       | 0                      | 0                       | 3      |
| Employed - Other Position   | 0                      | 0                       | 0                      | 1                       | 1      |
| Employed - Undeterminable   | 0                      | 0                       | 0                      | 0                       | 0      |
| Enrolled in Graduate Studies  |                        |                         |                        |                         | 2      |
| Employed - Start Date Deferred                                      |                        |                         |                        |                         | 5      |
| Unemployed - Not Seeking  |                        |                         |                        |                         | 3      |
| Unemployed - Seeking  |                        |                         |                        |                         | 24     |
| Employment Status Unknown   |                        |                         |                        |                         | 3      |
| Total Graduates Each graduate is counted only once in this section. |                        |                         |                        |                         | 207    |

| EMPLOYMENT TYPE                            | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|--|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms                                  |                        |                         |                        |                         |        |
| Solo                                       | 2                      | 0                       | 0                      | 0                       | 2      |
| 1 - 10                                     | 44                     | 3                       | 0                      | 4                       | 51     |
| 11 - 25                                    | 15                     | 2                       | 1                      | 1                       | 19     |
| 26 - 50                                    | 6                      | 0                       | 0                      | 1                       | 7      |
| 51 - 100                                   | 5                      | 0                       | 0                      | 0                       | 5      |
| 101 - 250                                  | 7                      | 1                       | 0                      | 0                       | 8      |
| 251 - 500                                  | 0                      | 0                       | 0                      | 0                       | 0      |
| 501 +                                      | 3                      | 0                       | 0                      | 0                       | 3      |
| Unknown Size                               | 0                      | 0                       | 0                      | 1                       | 1      |
| Business & Industry                        | 12                     | 7                       | 2                      | 3                       | 24     |
| Government                                 | 20                     | 3                       | 0                      | 1                       | 24     |
| Public Interest                            | 15                     | 2                       | 0                      | 1                       | 18     |
| Clerkships - Federal                       | 2                      | 0                       | 0                      | 0                       | 2      |
| Clerkships – State, Local, and Territorial | 3                      | 0                       | 0                      | 0                       | 3      |
| Clerkships - Tribal                        | 0                      | 0                       | 0                      | 0                       | 0      |
| Clerkships - International                 | 0                      | 0                       | 0                      | 0                       | 0      |
| Education                                  | 1                      | 1                       | 0                      | 1                       | 3      |
| Employer Type Unknown                      | 0                      | 0                       | 0                      | 0                       | 0      |
| Total                                      | 135                    | 19                      | 3                      | 13                      | 170    |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS  | FULL TIME<br>LONG TERM | FULL TIME<br>SHORT TERM | PART TIME<br>LONG TERM | PART TIME<br>SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required         | 3                      | 0                       | 0                      | 0                       | 3      |
| Employed - J.D. Advantage               | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Professional Position        | 0                      | 0                       | 0                      | 0                       | 0      |
| Employed - Other Position               | 0                      | 0                       | 0                      | 0                       | 0      |
| Total Employed by Law School/University | 3                      | 0                       | 0                      | 0                       | 3      |

| EMPLOYMENT LOCATION            | STATE      | NUMBER |
|--------------------------------|------------|--------|
| State - Largest Employment     | California | 144    |
| State - 2nd Largest Employment | Nevada     | 5      |
| State - 3rd Largest Employment | Colorado   | 2      |
| Employed in Foreign Countries  |            | 1      |